

## Product data sheet

### Characteristics

# AP9631

## UPS Network Management Card 2 with Environmental Monitoring



### Overview

|           |                  |
|-----------|------------------|
| Lead time | Usually in Stock |
|-----------|------------------|

### General

|                    |   |
|--------------------|---|
| Provided equipment | CD with software<br>Temperature sensor<br>User manual |
|--------------------|---|

### Physical

|                |         |
|----------------|---------|
| Colour         | Black   |
| Depth          | 11.4 cm |
| Height         | 3.8 cm  |
| Product weight | 0.09 kg |
| Width          | 12.1 cm |

### Conformance

|                        |   |
|------------------------|---|
| Standards              | EN 55022 class A<br>EN 55024<br>FCC part 15 class A<br>ICES-003 |
| Product certifications | AS/NZS 3548 (C-Tick) class A<br>GOST<br>VCCI class A            |

### Environmental

|                                       |                   |
|---------------------------------------|-------------------|
| Ambient air temperature for operation | 0...45 °C         |
| Operating altitude                    | 0...10000 ft      |
| Relative humidity                     | 0...95 %          |
| Ambient air temperature for storage   | -5...45 °C        |
| Storage altitude                      | 0.00...15240.00 m |
| Storage Relative Humidity             | 0...95 %          |




### Communications & Management

|                |        |
|----------------|--------|
| Authentication | Radius |
|----------------|--------|

## Packing Units

|                  |         |
|------------------|---------|
| Package 1 Weight | 0.34 kg |
| Package 1 Height | 5.1 cm  |
| Package 1 width  | 23.5 cm |
| Package 1 Length | 15.9 cm |

## Offer Sustainability

|                             |   |
|-----------------------------|---|
| Sustainable offer status    | Green Premium product   |
| REACH Regulation            |  <a href="#">REACH Declaration</a>             |
| EU RoHS Directive           | Compliant  <a href="#">EU RoHS Declaration</a> |
| Lead free                   | Yes   |
| Mercury free                | Yes   |
| RoHS exemption information  |  <a href="#">Yes</a>                           |
| WEEE                        | The product must be disposed on European Union markets following specific waste collection and never end up in rubbish bins     |
| Optimized Energy Efficiency | Energy efficient product  |
| Take-back                   | Take-back program available   |

## Contractual warranty

|          |                           |
|----------|---------------------------|
| Warranty | 2 years repair or replace |
|----------|---------------------------|